



COUNTY OF LEXINGTON, SOUTH CAROLINA

Department of Community & Economic Development

Division of Building Safety

County Administration Building

212 South Lake Dr., Lexington, South Carolina 29072

Phone: (803) 785-8130 Fax: (803) 785-5186

buildinginspections@lexingtoncounty.sc.gov

COMMERCIAL BUILDING PERMIT APPLICATION

PROJECT NAME : _____

A.

DATE SUBMITTED: _____	SUBMITTED BY _____		
COMPANY: _____			
ADDRESS: _____	CITY: _____	STATE: _____	ZIP CODE: _____
PHONE: _____	FAX: _____	E-MAIL: _____	

B.

LOCATION: _____				
DESC: _____ OF WORK: _____				
NEW BUILDING: _____	ADDITION: _____	RENOVATION / REPAIR: _____	RELOCATE: _____	
OCCUPANCY: ASSEMBLY: _____	BUSINESS: _____	EDUCATIONAL: _____	FACTORY: _____	HAZARDOUS: _____
CLASS: INSTITUTIONAL: _____	MERCANTILE: _____	RESIDENTIAL: _____	STORAGE: _____	UTILITY: _____
CONSTRUCTION: I A _____	I B _____	II A _____	II B _____	III A _____
TYPE III B _____	IV _____	V A _____	V B _____	
NUMBER OF FLOORS: _____	AREA OF EACH: _____	MEZZANINE: _____		
BASEMENT: _____	TOTAL AREA : _____	TOTAL COSTS: \$ _____		

C.

OWNER: _____	PHONE: _____	
ADDRESS: _____	STATE: _____	ZIP CODE: _____

TMS# _____

RECEIVED BY: _____

(CONTINUED ON REVERSE SIDE)

D.

ZONING PERMIT# _____

GRADING PERMIT# _____

LANDSCAPE PERMIT# _____

SOURCE OF WATER: DHEC# _____ TAP RECEIPTS: _____ LETTER FROM PROVIDER: _____

SEWAGE DISPOSAL: SEPTIC# _____ TAP RECEIPTS: _____ LETTER FROM PROVIDER: _____

E.

GENERAL CONTRACTOR: _____ COSTS: \$ _____

ADDRESS: _____ STATE: _____ ZIP CODE: _____

PHONE# _____ FAX# _____ LICENSE# _____ GROUP: _____

F.

1. You should call our office to verify receipt of any applications mailed or faxed in.
2. **We will forward copies of all applications, permits and records to the South Carolina Department of Labor, Licensing and Regulation if we suspect that a licensed contractor has "rented" his license out and obtained a permit for an unlicensed contractor.**
3. **I certify that I am the owner / authorized agent of the company listed in Block E and we are the General Contractor as defined in section 40-11-20 of the S.C. Code of Laws.**

Signature: _____ Date: _____