

COUNTY OF LEXINGTON

COMMUNITY DEVELOPMENT DEPARTMENT

212 South Lake Drive, Ste. 401, Lexington SC 29072 Phone: (803)785-8130 Fax: (803)785-5186
BUILDING INSPECTIONS & PERMITS DIVISION

Email: <u>buildinginspections@lexingtoncounty.sc.gov</u>

<u>PLEASE NOTE:</u> A permit cannot be issued or becomes null and void when the construction authorized by such permit would constitute a violation of recorded covenants or an encroachment on existing easements. – Please allow 10-15 business days to process application.

| Submitted By: Date | | | | <u> </u> |
|---|----------|-------|--------------|-----------------|
| CERTIFICATE OF OCCUPANCY if applicable will be sent to Applicants email of record | | | | |
| A. Project Info: | | | | |
| Property Address: | | City: | | Zip Code: |
| B. Description of Type of Work You Will Be Doing: | | | | |
| | | | | |
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| | | | | |
| New Bldg: O/ Addition Renovat Duplex: O/ Accessory Bldg: O/ | | | ly Dwelling: | O/ Modular: O / |
| <u>Check all Inspection Types That Apply:</u> Temp Power Pole: ○/ Footing and foundation (crawlspace): ○/ or Mono-slab: ○/ Plumbing Under-Slab: ○/ Garage Slab: ○/ Sheathing: ○/ Rough-In: ○/ Insulation: ○/ Provisional Power: ○/ Gas test: ○- Natural Gas: ○- or Propane: ○/ Final: ○ | | | | |
| Please provide a breakdown of the square footage (Finished & Unfinished): | | | | |
| Number of Floors: Area of Each: 1 st 2 nd Basement: | | | | |
| Garage Area: Room Over Garage : Total Square Footage (excluding garage): | | | | |
| Ballpark figure of your cost in the Pro | oject:\$ | | | |
| What Power Company will you be using?:Septic# or Sewer Provider: | | | | |
| C. Contractor Info: Provide copy of LLR License & License Holder ID | | | | |
| Your Company/Contractor Name: | | | _LICENSE # | |
| Phone #: | E-Mail: | | | |
| Address: | City: | | State: | Zip Code: |
| D. Property Owner Info: | | | | |
| Property Owner: | | | | |
| Phone#: | E-Mail: | | | |
| Address: | City: | | State: | Zip Code: |